M201/15/N3 servants in training S. J. 1.

Life as Lydia

The Lord opened her heart ... And she was baptized, and her household as well...

Acts 16:14-15

Life as Lydia

Friday		Satu	Saturday		
6 p.m.	Dinner	9 a.m.	Breakfast		
7:30	Session 1	9:45	Prayer		
8:45	Session 2/Panel	10:00	Session 3		
9:30	Dismissal	11:00	Dismissa		

Contents

Session I: God, Lydia, and Gospel Progress	1
Session II: Panel	5
Prayer Session	7
Session III: How a lady fosters good speech in the home and church	8

Session I: God, Lydia, and Gospel Progress

God's Big Picture I.

• The Doctrinal Refinement

The Determined Revisit

• The Designated Redirection

NOTE of APPLICATION: Evangelism supernaturally occurs in the environment of maturing saints who persevere through personal conflict and learn to contend for the faith.

- II. God's Determined Souls
 Some facts of Paul's second missionary journey
 - This journey was over _____long
 - Paul's second journey lasted about _____ years

•	The traveling route included beautiful				
	and treacherous				
	mountain				
	In a constitution all constructions				

In some cities there was intense ______brought upon the traveling missionaries

III. God's Supernatural Transformation

• The Drawing of God

• The Direction of the Righteous

• The Personal Details of the Lost

- The Determined Work of God
 - o He Opened her _____
 - o He Influenced her _____
 - o He Occupied her home
 - o He Used her Resources

Session II: Panel

Prayer Session

Session III: How a lady fosters good speech in the home and church.

By Making Her Heart
By Making Her Home and for Go for God's and for Go

	According to Verse 18, she continued to keep her home as the
	for the Apostolic band for some time
	Lydia continued to make her home available even though
	According to verse 40, after being released from jail, Paul and Silas returned to Lydia's house long enough to see the brethren and comfort them before departing the city.
SOME TH	OUGHTS FOR HOME:
I.	Communication requires a heart that is
II.	Communication requires a spirit of
III.	Communication is not always